



**State of Utah**

OLENE S. WALKER  
*Governor*

GAYLE McKEACHNIE  
*Lieutenant Governor*

**Administrative Services**

S. CAMILLE ANTHONY  
*Executive Director*

**Purchasing and General Services**

DOUGLAS RICHINS  
*Division Director*

December 2, 2004

\*\*\*\*\***ADDENDUM**\*\*\*\*\***ADDENDUM**\*\*\*\*\*

**BID NUMBER:** GL5021  
**DUE DATE:** 12/14/04  
**TIME:** 2:00 P.M.

**DESCRIPTION: SOLVENT FOR ASPHALT EXTRACTION**

**ADDENDUM #2:**

Please note the following:

1. Please fill out and include with bid the attached pricing matrix.
2. Correction: approximately 1,500 gallons were purchased last year, ***not*** the previously indicated 5,000 gallons.
3. Bids will be evaluated on the 5 gallon pail 48 quantity FOB delivered price.
4. **DUE DATE HAS CHANGED:** Bids are now due **12/14/04**

To acknowledge receipt of addendums, either include a copy of addendum with bid submittal or give written acknowledgement with bid. It shall be the responsibility of the bidder to appropriately disseminate this information to all concerned prior to the assigned bid time.

\_\_\_\_\_  
**Name**

\_\_\_\_\_  
**Company**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

## GL5021 ASPHALT SOLVENT PRICING MATRIX

	<u>QTY</u>	<u>Ship Weight</u>	<u>FOB Origin</u> <u>Price</u>	<u>\$/Gal.</u>	<u>FOB Delivered</u> <u>Price</u>	<u>\$/Gal.</u>
<b>5 Gal. Pail</b>	<b>1</b>					
	<b>2 - 12</b>	XXXXXXXXXX				
	<b>24</b>					
	<b>36</b>					
	<b>48</b>					
	<b>60</b>					
	<b>96</b>					
	<b>144</b>					
<b>55 Gal. Drum</b>	<b>1 ea.</b>					
	<b>4 ea.</b>					

Product will be purchased in the above set quantities